**UNIVERSITY OF HEALTH SCIENCES LAHORE** 



Khayaban-e-Jamia Punjab, Lahore.Phone:042-99231218, 99231304-9 Ext: 321

Department of Examinations UHS/CE-19/DS-4600 Dated: 31-12-2019

## PRACTICAL DATE SHEET

First Professional BDS Annual Examination 2019 for Akhtar Saeed Medical & Dental College, Lahore will be held according to the following schedule:

## **Objectively Structured Performance Evaluation (OSPE) / Viva Voce**

(Time: 9:00 a.m.)

Examination Center: Akhtar Saeed Medical & Dental College, Lahore

| Date                       | Day       | Anatomy |                                     |
|----------------------------|-----------|---------|-------------------------------------|
| 14 <sup>th</sup> Jan. 2020 | Tuesday   | GROUP   | A                                   |
| 15 <sup>th</sup> Jan. 2020 | Wednesday | GROUP   | B (Excluding Roll # 38081 to 38085) |

| Date                       | Day      | Physiology |                                     |
|----------------------------|----------|------------|-------------------------------------|
| 16 <sup>th</sup> Jan. 2020 | Thursday | GROUP      | A                                   |
| 17 <sup>th</sup> Jan. 2020 | Friday   | GROUP      | B (Excluding Roll # 38081 to 38085) |

| Date                       | Day     | Biochemistry |  |  |
|----------------------------|---------|--------------|--|--|
| 20 <sup>th</sup> Jan. 2020 | Monday  | GROUP        | A  |  |
| 21 <sup>st</sup> Jan. 2020 | Tuesday | GROUP        | B (Excluding Roll # 38081, 38084, 38085) |  |

| Date                       | Day         | Oral Biology & Tooth Morphology |                                   |          |            |
|----------------------------|-------------|---------------------------------|-----------------------------------|----------|------------|
| 22 <sup>nd</sup> Jan. 2020 | Wednesday   | GROUP                           | А                                 |          |            |
| 23 <sup>rd</sup> Jan. 2020 | Thursday    | GROUP                           | B (Excluding Roll # 38082, 38083) |          | 083)       |
|                            |             |                                 |                                   |          |            |
| Group - A: 38              | 032 to 3805 | 57 (26)                         | Group - B:                        | 38058 to | 38085 (26) |

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