

# **APPLICATION FORM**

PRIME MINISTER'S ELECTRIC WHEELCAHIR SCHEME FOR UNIVERSITY STUDENTS – HIGHER EDUCATION COMMISSION

РНОТО

## A- PARTICULARS OF THE APPLICANT (IN CAPITAL LETTERS)

| 1.  | Name of Applicant:                                       |
|-----|--|
| 2.  | Father's Name:   |
| 3.  | CNIC:  |
| 4.  | Permanent Address:                                       |
|     |  |
| 5.  | Email:   |
| 6.  | Mobile:  |
| 7.  | Domicile District & City:                                |
| 8.  | Marital Status:  |
| 9.  | Gender:  |
| 10. | Date of Birth:   |
| 11. | Age (on submission date):                                |
| 12. | Current Weight (in Kg):                                  |
| 13. | Nationality:   |
| 14. | University/Affiliated College Name:                      |
| 15. | Study Program Enrolled for (Bachelor/Master/M.Phil/PhD): |
| 16. | Session(starting and ending year) of Degree Enrolled:    |
| 17. | Student Registration Number (given by the University):   |

#### B- EDUCATIONAL DETAIL

| Level  | Major Subject<br>(s) | Institute | Start<br>Date | End<br>Date | Marks<br>Obtained/<br>CGPA | Total<br>Marks/<br>CGPA | %age/Div. |
|--|----------------------|-----------|---------------|-------------|----------------------------|-------------------------|-----------|
| Secondary School<br>Certificate<br>/Matriculation/ O-level   |                      |           |               |             |                            |                         |           |
| Higher Secondary<br>School<br>Certificate<br>/Intermediate/A- level  |                      |           |               |             |                            |                         |           |
| Bachelor's Degree  |                      |           |               |             |                            |                         |           |
| Master's Degree  |                      |           |               |             |                            |                         |           |
| MS/M.Phil./PhD   |                      |           |               |             |                            |                         |           |
| Do you have a significant Ambulatory Disability requiring Electric Wheelchair for movement?                                    |                      |           |               |             |                            |                         |           |
| Do you have a Valid Certificate of special ambulatory need (for Electric Wheelchair) from the relevant Government institution? |                      |           |               |             |                            |                         |           |

### C- DOCUMENTS REQUIRED (by the Student)

i. Valid Certificate of special ambulatory need (for Electric Wheelchair) from the relevant Government institution

#### D- DISCLAIMER/UNDERTAKING (By Applicant)

i. It is solemnly affirmed that all the particulars, provided by me are correct to the best of my knowledge. In case of any misrepresentation as identified by HEC / other agency at any stage, my application will be terminated immediately. Consequently I'll be liable to return the Electric Wheelchair and associated items / refund full cost of wheelchair with penalty.

|     | Da   | te:      |          |  |
|-----|--|----------|----------|--|
| E-  | Signatur<br>DOCUMENT REQUIRED (By the University: Compulsory in hard form) | <u>.</u> |          |  |
| i.  | Verification and Signature of the University's Authorized Medical Officer  |          |          |  |
| ii. | Verified document by the University's Three Members Committee              |          | ATTACHED |  |
|     |  |          |          |  |