University of Health Sciences Lahore

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

Department of Examinations

UHS/CE-18/DS-3361 Dated: 09-10-2018

DATE SHEET

Second Professional BDS Annual Examination 2018 for FMH College of Medicine and Dentistry Lahore will be held according to the following schedule:

Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

Examination Center: FMH College of Medicine and Dentistry, Lahore

| Date | Day | Behavioural Sciences | | | |
|----------------------------|----------|----------------------------|----------------|-----------------|------|
| 25 th Oct. 2018 | Thursday | 25788 | to | 25826 | (39) |
| 26 th Oct. 2018 | Friday | 25827 (Excluding Roll # | to 25860_to | 25865 25865) | (39) |

| Date | Day | General Pathology and Microbiology | | | |
|----------------------------|-----------|------------------------------------|------------------------------------|--|--|
| 29 th Oct. 2018 | Monday | GROUP | A | | |
| 30 th Oct. 2018 | Tuesday | GROUP | В | | |
| 31 st Oct. 2018 | Wednesday | GROUP (Excluding Roll # 2 | C 5860 to 25862, 25864 & 25865) | | |

| Date | Day | Pharmacology (Including Dental Pharmacology) | | | |
|---------------------------|----------|--|--|--|--|
| 1 st Nov. 2018 | Thursday | GROUP A | | | |
| 2 nd Nov. 2018 | Friday | GROUP B | | | |
| 3 rd Nov. 2018 | Saturday | GROUP C | | | |
| | | (Excluding Roll # 25860 to 25862 & 25865) | | | |

| Date | Day | Community and Preventive Dentistry | | | |
|---------------------------|-----------|------------------------------------|-------------------------------------|--|--|
| 5 th Nov. 2018 | Monday | GROUP | A | | |
| 6 th Nov. 2018 | Tuesday | GROUP | В | | |
| 7 th Nov. 2018 | Wednesday | GROUP | C (Excluding Roll # 25862 to 25865) | | |

| Date | Day | Science of Dental Materials | | | |
|----------------------------|----------|-----------------------------|--|--|--|
| 8 th Nov. 2018 | Thursday | GROUP | A | | |
| 9 th Nov. 2018 | Friday | GROUP | В | | |
| 10 th Nov. 2018 | Saturday | GROUP | C (Excluding Roll # 25861, 25863, 25864) | | |

| Group - A: | 25788 | to | 25813 (26) | Group - C: | 25840 to | 25865 (26) |
|------------|-------|----|------------|------------|----------|------------|
| Group - B: | 25814 | to | 25839 (26) | Group - C. | 23040 10 | 25665 (26) |

Deputy CoE

Controller of Examinations