

# University of Health Sciences Lahore Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

UHS/CE-19/DS-4245

#### Dated: 10-10-2019

## DATE SHEET

Second Prof. MBBS Annual Examination 2019 for Sialkot Medical College, Sialkot will be held according to the following schedule:

## **Objectively Structured Performance Evaluation (OSPE) / Viva Voce**

(Time: 9:00 a.m.)

## Examination Centre: Sialkot Medical College, Sialkot

Anatomy

| Date                       | Day       | Viva Voce                          | OSPE                               |  |
|----------------------------|-----------|------------------------------------|------------------------------------|--|
| 22 <sup>nd</sup> Oct. 2019 | Tuesday   | GROUP A                            | GROUP B                            |  |
| 23 <sup>rd</sup> Oct. 2019 | Wednesday | GROUP B                            | GROUP A                            |  |
| 24 <sup>th</sup> Oct. 2019 | Thursday  | GROUP C                            | GROUP D<br>(Excluding Roll # 7562) |  |
| 25 <sup>th</sup> Oct. 2019 | Friday    | GROUP D<br>(Excluding Roll # 7562) | GROUP C                            |  |

| Physiology                 |           |           |         |  |
|----------------------------|-----------|-----------|---------|--|
| Date                       | Day       | Viva Voce | OSPE    |  |
| 28 <sup>th</sup> Oct. 2019 | Monday    | GROUP A   | GROUP B |  |
| 29 <sup>th</sup> Oct. 2019 | Tuesday   | GROUP B   | GROUP A |  |
| 30 <sup>th</sup> Oct. 2019 | Wednesday | GROUP C   | GROUP D |  |
| 31 <sup>st</sup> Oct. 2019 | Thursday  | GROUP D   | GROUP C |  |

| Biochemist | try |
|------------|-----|
|            |     |

| Date                      | Day      | Viva Voce                                | OSPE                                     |
|---------------------------|----------|--|--|
| 1 <sup>st</sup> Nov. 2019 | Friday   | GROUP A                                  | GROUP B                                  |
| 2 <sup>nd</sup> Nov. 2019 | Saturday | GROUP B                                  | GROUP A                                  |
| 3 <sup>rd</sup> Nov. 2019 | Sunday   | GROUP C                                  | GROUP D<br>(Excluding Roll # 7561, 7562) |
| 4 <sup>th</sup> Nov. 2019 | Monday   | GROUP D<br>(Excluding Roll # 7561, 7562) | GROUP C                                  |

| Group - A: | 7468 to | 7490 (23) | Group - C: | 7515 to | 7538 (24) |
|------------|---------|-----------|------------|---------|-----------|
| Group - B: | 7491 to | 7514 (24) | Group - D: | 7539 to | 7562 (24) |

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Controller of Examinations