



**DATE SHEET**

**First Prof. MBBS Annual Examination 2018 for Multan Medical and Dental College, Multan will be held according to the following schedule:**

**Objectively Structured Performance Evaluation (OSPE) / Viva Voce**

(Time: 9:00 a.m.)

**Examination Centre: Multan Medical and Dental College, Multan  
Biochemistry**

| Date   | Day      | Viva Voce | OSPE    |
|--|----------|-----------|---------|
| 22 <sup>nd</sup> Nov. 2018   | Thursday | GROUP A   | GROUP B |
| 23 <sup>rd</sup> Nov. 2018   | Friday   | GROUP B   | GROUP A |
| 24 <sup>th</sup> Nov. 2018   | Saturday | GROUP C   | GROUP D |
| 25 <sup>th</sup> Nov. 2018   | Sunday   | GROUP D   | GROUP C |
| 26 <sup>th</sup> Nov. 2018   | Monday   | GROUP E   | GROUP F |
| 27 <sup>th</sup> Nov. 2018   | Tuesday  | GROUP F   | GROUP E |
| (Excluding Roll # 45758, 45760 to 45762, 45764 to 45766, 45768 to 45773, 45775 to 45777) |          |           |         |

**Physiology**

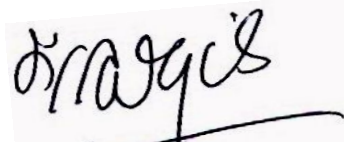
| Date   | Day       | Viva Voce | OSPE    |
|--|-----------|-----------|---------|
| 26 <sup>th</sup> Nov. 2018   | Monday    | GROUP A   | GROUP B |
| 27 <sup>th</sup> Nov. 2018   | Tuesday   | GROUP B   | GROUP A |
| 28 <sup>th</sup> Nov. 2018   | Wednesday | GROUP C   | GROUP D |
| 29 <sup>th</sup> Nov. 2018   | Thursday  | GROUP D   | GROUP C |
| 30 <sup>th</sup> Nov. 2018   | Friday    | GROUP E   | GROUP F |
| 1 <sup>st</sup> Dec. 2018  | Saturday  | GROUP F   | GROUP E |
| (Excluding Roll # 45760, 45761, 45767, 45768, 45770, 45771, 45773 to 45774, 45776) |           |           |         |

**Anatomy**

| Date  | Day       | Viva Voce | OSPE    |
|---|-----------|-----------|---------|
| 30 <sup>th</sup> Nov. 2018                    | Friday    | GROUP A   | GROUP B |
| 1 <sup>st</sup> Dec. 2018                     | Saturday  | GROUP B   | GROUP A |
| 2 <sup>nd</sup> Dec. 2018                     | Sunday    | GROUP C   | GROUP D |
| 3 <sup>rd</sup> Dec. 2018                     | Monday    | GROUP D   | GROUP C |
| 4 <sup>th</sup> Dec. 2018                     | Tuesday   | GROUP E   | GROUP F |
| 5 <sup>th</sup> Dec. 2018                     | Wednesday | GROUP F   | GROUP E |
| (Excluding Roll # 45766, 45769, 45775, 45777) |           |           |         |

|            |                     |            |                     |
|------------|---------------------|------------|---------------------|
| Group - A: | 45614 to 45640 (27) | Group - D: | 45695 to 45721 (27) |
| Group - B: | 45641 to 45667 (27) | Group - E: | 45722 to 45749 (28) |
| Group - C: | 45668 to 45694 (27) | Group - F: | 45750 to 45777 (28) |

  
**Deputy CoE**

  
**Controller of Examinations**