

## **University of Health Sciences Lahore**

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

**Department of Examinations** 

No. UHS/CE-23/DS-8060 Dated: 19-04-2023

## **DATE SHEET**

Second Prof. B.Sc. Nursing (4 Year Program) Revised Scheme Annual Examination 2022 for College of Nursing, Services Institute of Medical Sciences, Lahore will be held, according to following schedule.

## **Oral / Practical Examination**

(Time: 9:00 a.m.)

Examination Center: College of Nursing, Services Institute of Medical Sciences,
Lahore

| Date                       | Day       | Adult Health Nursing-II & Nursing Ethics |    |      |      |  |  |
|----------------------------|-----------|--|----|------|------|--|--|
| 10 <sup>th</sup> May, 2023 | Wednesday | 9365                                     | to | 9388 | (24) |  |  |
| 11 <sup>th</sup> May, 2023 | Thursday  | 9389                                     | to | 9412 | (24) |  |  |
| 12 <sup>th</sup> May, 2023 | Friday    | 9413                                     | to | 9437 | (25) |  |  |

| Date                       | Day       | Health Assessment I & II |    |      |      |  |  |
|----------------------------|-----------|--------------------------|----|------|------|--|--|
| 15 <sup>th</sup> May, 2023 | Monday    | 9365                     | to | 9388 | (24) |  |  |
| 16 <sup>th</sup> May, 2023 | Tuesday   | 9389                     | to | 9412 | (24) |  |  |
| 17 <sup>th</sup> May, 2023 | Wednesday | 9413                     | to | 9437 | (25) |  |  |

| Date                       | Day      | Adult Health Nursing-I |  |  |  |  |  |
|----------------------------|----------|------------------------|--|--|--|--|--|
| 18 <sup>th</sup> May, 2023 | Thursday | 9365 to 9388 (24)      |  |  |  |  |  |
| 19 <sup>th</sup> May, 2023 | Friday   | 9389 to 9412 (24)      |  |  |  |  |  |
| 20 <sup>th</sup> May, 2023 | Saturday | 9413 to 9437 (25)      |  |  |  |  |  |

| Date                       | Day       | Pathophysiology I & II |    |      |      |  |  |
|----------------------------|-----------|------------------------|----|------|------|--|--|
| 22 <sup>nd</sup> May, 2023 | Monday    | 9365                   | to | 9388 | (24) |  |  |
| 23 <sup>rd</sup> May, 2023 | Tuesday   | 9389                   | to | 9412 | (24) |  |  |
| 24th May, 2023             | Wednesday | 9413                   | to | 9437 | (25) |  |  |

Deputy CoE

Controller of Examinations

## cc:

- Principal of Respective College (for logistic arrangements)
- Registrar, UHS
- PSO to Vice Chancellor UHS
- Director (Media & Publication)
- Director IT
- DCE (P & S)
- DCE (S)
- DCE (T)
- DCE (A&C)
- DCE (SA)
- Conduct Workshop