

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

UHS/CE-19/DS-4560

## DATE SHEET

Dated: 24-12-2019

First Prof. MBBS Annual Examination 2019 for FMH College of Medicine and Dentistry, Lahore will be held according to the following schedule:

## **Objectively Structured Performance Evaluation (OSPE) / Viva Voce**

(Time: 9:00 a.m.)

## Examination Centre: FMH College of Medicine and Dentistry, Lahore.

| Biochemistry              |          |           |         |  |  |
|---------------------------|----------|-----------|---------|--|--|
| Date                      | Day      | Viva Voce | OSPE    |  |  |
| 3 <sup>rd</sup> Jan. 2020 | Friday   | GROUP A   | GROUP B |  |  |
| 4 <sup>th</sup> Jan. 2020 | Saturday | GROUP B   | GROUP A |  |  |
| 5 <sup>th</sup> Jan. 2020 | Sunday   | GROUP C   | GROUP D |  |  |
| 6 <sup>th</sup> Jan. 2020 | Monday   | GROUP D   | GROUP C |  |  |

## Anatomy

| Date                       | Day       | Viva Voce | OSPE    |
|----------------------------|-----------|-----------|---------|
| 7 <sup>th</sup> Jan. 2020  | Tuesday   | GROUP A   | GROUP B |
| 8 <sup>th</sup> Jan. 2020  | Wednesday | GROUP B   | GROUP A |
| 9 <sup>th</sup> Jan. 2020  | Thursday  | GROUP C   | GROUP D |
| 10 <sup>th</sup> Jan. 2020 | Friday    | GROUP D   | GROUP C |

| Physiology                       |                  |                    |                     |  |  |
|----------------------------------|------------------|--------------------|---------------------|--|--|
| Date                             | Day              | Viva Voce          | OSPE                |  |  |
| 13 <sup>th</sup> Jan. 2020       | Monday           | GROUP A            | GROUP B             |  |  |
| 14 <sup>th</sup> Jan. 2020       | Tuesday          | GROUP B            | GROUP A             |  |  |
| 15 <sup>th</sup> Jan. 2020       | Wednesday        | GROUP C            | GROUP D             |  |  |
| 16 <sup>th</sup> Jan. 2020       | Thursday GROUP D |                    | GROUP C             |  |  |
| (Group-D Excluding Roll # 32256) |                  |                    |                     |  |  |
|                                  |                  |                    |                     |  |  |
| Group - A: 321                   | 57 to 321        | 81 (25) Group - C: | 32207 to 32231 (25) |  |  |

| Group - B: 32182 to 32206 (25) Group - D: 32232 to 32256 (25) | Group - A: | 32157 to | 32181 (25) | Group - C: | 32207 to | 32231 (25) |
|---|------------|----------|------------|------------|----------|------------|
|   | Group - B: | 32182 to | 32206 (25) | Group - D: | 32232 to | 32256 (25) |

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Controller of Examinations