

### **University of Health Sciences Lahore**

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

UHS/CE-19/DS-4564 Dated: 24-12-2019

## **Date Sheet**

First Prof. MBBS Annual Examination 2019 for Shalamar Medical & Dental College Lahore will be held according to the following schedule:

### Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

# Examination Centre: <u>Shalamar Medical & Dental College Lahore</u>

| Anatomy |
|---------|
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| Date                      | Day       | Viva Voce | OSPE    |
|---------------------------|-----------|-----------|---------|
| 3 <sup>rd</sup> Jan. 2020 | Friday    | GROUP A   | GROUP B |
| 4 <sup>th</sup> Jan. 2020 | Saturday  | GROUP B   | GROUP A |
| 5 <sup>th</sup> Jan. 2020 | Sunday    | GROUP C   | GROUP D |
| 6 <sup>th</sup> Jan. 2020 | Monday    | GROUP D   | GROUP C |
| 7 <sup>th</sup> Jan. 2020 | Tuesday   | GROUP E   | GROUP F |
| 8 <sup>th</sup> Jan. 2020 | Wednesday | GROUP F   | GROUP E |

### Physiology

| Date                       | Day       | Viva Voce | OSPE    |
|----------------------------|-----------|-----------|---------|
| 7 <sup>th</sup> Jan. 2020  | Tuesday   | GROUP A   | GROUP B |
| 8 <sup>th</sup> Jan. 2020  | Wednesday | GROUP B   | GROUP A |
| 9 <sup>th</sup> Jan. 2020  | Thursday  | GROUP C   | GROUP D |
| 10 <sup>th</sup> Jan. 2020 | Friday    | GROUP D   | GROUP C |
| 11 <sup>th</sup> Jan. 2020 | Saturday  | GROUP E   | GROUP F |
| 12 <sup>th</sup> Jan. 2020 | Sunday    | GROUP F   | GROUP E |

#### **Biochemistry**

| Date                       | Day       | Viva Voce | OSPE    |
|----------------------------|-----------|-----------|---------|
| 11 <sup>th</sup> Jan. 2020 | Saturday  | GROUP A   | GROUP B |
| 12 <sup>th</sup> Jan. 2020 | Sunday    | GROUP B   | GROUP A |
| 13 <sup>th</sup> Jan. 2020 | Monday    | GROUP C   | GROUP D |
| 14 <sup>th</sup> Jan. 2020 | Tuesday   | GROUP D   | GROUP C |
| 15 <sup>th</sup> Jan. 2020 | Wednesday | GROUP E   | GROUP F |
| 16 <sup>th</sup> Jan. 2020 | Thursday  | GROUP F   | GROUP E |

| Group - A: | 35362 to | 35385 (24) | Group - D: | 35434 to | 35457 (24) |
|------------|----------|------------|------------|----------|------------|
| Group - B: | 35386 to | 35409 (24) | Group - E: | 35458 to | 35481 (24) |
| Group - C: | 35410 to | 35433 (24) | Group - F: | 35482 to | 35506 (25) |

Deputy CoE

Controller of Examinations