# **University of Health Sciences Lahore**

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

UHS/CE-23/DS-7796 Dated: 28-01-2023

## PRACTICAL DATE SHEET

Fourth Prof. MBBS Annual Examination 2022 for Shahida Islam Medical & Dental College, Lodhran will be held according to the following schedule:

## Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

## Examination Centre: Shahida Islam Medical & Dental College, Lodhran

| Date                       | Day       | Community Medicine                      |  |  |
|----------------------------|-----------|-----------------------------------------|--|--|
| 7 <sup>th</sup> Feb. 2023  | Tuesday   | GROUP A                                 |  |  |
| 8 <sup>th</sup> Feb. 2023  | Wednesday | GROUP B                                 |  |  |
| 9 <sup>th</sup> Feb. 2023  | Thursday  | GROUP C                                 |  |  |
| 10 <sup>th</sup> Feb. 2023 | Friday    | GROUP D (Excluding Roll # 74423, 74424) |  |  |

| Date                       | Day     | Otorhinolaryngology    |                                            |  |
|----------------------------|---------|------------------------|--------------------------------------------|--|
|                            |         | <b>Morning Session</b> | After Noon Session                         |  |
| 13 <sup>th</sup> Feb. 2023 | Monday  | GROUP A                | GROUP B                                    |  |
| 14 <sup>th</sup> Feb. 2023 | Tuesday | GROUP C                | GROUP D<br>(Excluding Roll # 74423, 74424) |  |

| Date                       | Day      | Ophthalmology   |                    |  |
|----------------------------|----------|-----------------|--------------------|--|
|                            |          | Morning Session | After Noon Session |  |
| 16 <sup>th</sup> Feb. 2023 | Thursday | GROUP A         | GROUP B            |  |
| 17 <sup>th</sup> Feb. 2023 | Friday   | GROUP C         | GROUP D            |  |

| Date                       | Day       | Special Pathology                       |  |
|----------------------------|-----------|-----------------------------------------|--|
| 20 <sup>th</sup> Feb. 2023 | Monday    | GROUP A                                 |  |
| 21 <sup>st</sup> Feb. 2023 | Tuesday   | GROUP B                                 |  |
| 22 <sup>nd</sup> Feb. 2023 | Wednesday | GROUP C                                 |  |
| 23 <sup>rd</sup> Feb. 2023 | Thursday  | GROUP D (Excluding Roll # 74423, 74424) |  |

| Group - A: | 74317 to | 74343 (27) | Group - C: | 74371 to | 74397 (27) |
|------------|----------|------------|------------|----------|------------|
| Group - B: | 74344 to | 74370 (27) | Group - D: | 74398 to | 74425 (28) |

Deputy CoE

Controller of Examinations