## **TECHNICAL EVALUATION REPORT (SUMMARY)**

1. Name of Procuring Agency: <u>University of Health Sciences Lahore</u>

2. Method of Procurement: <u>Single Stage two Envelopes</u>

3. Title of Procurement: Procurement of Photography, Video Recording & Printing of Items for UHS 3<sup>rd</sup> Convocation of University of Health Sciences Lahore

4. Tender Inquiry No: <u>UHS/Pur/1460/22</u>

5. Date & Time of Bid Closing: 07.02.2022 at 11:00 AM
 6. Date & Time of Bid Opening: 07.02.2022 at 11:30 AM

7. No. of bids received: 03

Sr. No.	Item	Eligibility	Creative Activations	Mars Communications	Ideas Marketing & Promotion
1.	Photograph, Video Recording – UHS Third Convocation	<ol> <li>i. Certificate of Company/Firm Registration/Incorporation under the laws of Pakistan.</li> <li>ii. Valid Income Tax Registration and active return filer.</li> <li>iii. Valid general sales tax registration(status=Active with FBR) and active return filer.</li> <li>iv. Submission of required undertaking on legal valid and attested stamp paper or company letterhead that the firm is not blacklisted by any of Government Department, Agency, Organization or Autonomous Body or Private Sector Organization anywhere in Pakistan etc.</li> <li>v. Compliance to the technical specifications of items/goods (all items) to be procured mentioned in this document (Undertaking).</li> <li>vi. In full compliance of the Execution Schedule and Delivery period mentioned in Tender Document (Undertaking of same on legal Stamp paper).</li> </ol>	Qualified	Qualified	Qualified
2.	Preparation of Flex Banners, Streamers for Outdoor Advertising at UHS Third Convocation.		Qualified	Qualified	Not Queted

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All technical bids were evaluated by EndUser against the laid specifications and comparative statement (summary/detail) is being submitted to Technical committee for further necessary action.

Director M& P

No Complaint Shall be entertained after 07 days of display of Technical Evaluation report.

Dr. Uruj Zahra Convener Lt.Col. (R). Dr. Khalid Rahim Khan

Member

Dr. Allah Rakha

Member

Rep. of M & P Department

Member