

# **University of Health Sciences Lahore**

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

UHS/CE-18/DS-3327 Dated: 04-10-2018

## **DATE SHEET**

Second Prof. MBBS (Second Prof. MBBS Part-II as per PMDC MBBS old Nomenclature) Annual Examination 2018 for Lahore Medical & Dental College Lahore will be held according to the following schedule:

# Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

# Examination Centre: <u>Lahore Medical & Dental College, Lahore</u> Biochemistry

| Date                       | Day       | Viva Voce   | OSPE  |  |  |  |
|----------------------------|-----------|---|---|--|--|--|
| 16 <sup>th</sup> Oct. 2018 | Tuesday   | GROUP A   | GROUP B   |  |  |  |
| 17 <sup>th</sup> Oct. 2018 | Wednesday | GROUP B   | GROUP A   |  |  |  |
| 18 <sup>th</sup> Oct. 2018 | Thursday  | GROUP C   | GROUP D   |  |  |  |
| 19 <sup>th</sup> Oct. 2018 | Friday    | GROUP D   | GROUP C   |  |  |  |
| 20 <sup>th</sup> Oct. 2018 | Saturday  | GROUP E   | GROUP F (Excluding Roll # 20674, 20676, 20677, 20679, 20681 to 20688) |  |  |  |
| 21 <sup>st</sup> Oct. 2018 | Sunday    | GROUP F (Excluding Roll # 20674, 20676, 20677, 20679, 20681 to 20688) | GROUP E   |  |  |  |

#### **Anatomy**

| Date                       | Day       | Viva Voce   | OSPE  |
|----------------------------|-----------|---|---|
| 19 <sup>th</sup> Oct. 2018 | Friday    | GROUP A   | GROUP B   |
| 20 <sup>th</sup> Oct. 2018 | Saturday  | GROUP B   | GROUP A   |
| 21 <sup>st</sup> Oct. 2018 | Sunday    | GROUP C   | GROUP D   |
| 22 <sup>nd</sup> Oct. 2018 | Monday    | GROUP D   | GROUP C   |
| 23 <sup>rd</sup> Oct. 2018 | Tuesday   | GROUP E   | (Excluding Roll # 20674, 20677,20678, 20679, 20681, 20683, 20687) |
| 24 <sup>th</sup> Oct. 2018 | Wednesday | GROUP F (Excluding Roll # 20674, 20677,20678, 20679, 20681, 20683, 20687) | GROUP E   |

## **Physiology**

| Date                       | Day       | Viva Voce                                      | OSPE   |
|----------------------------|-----------|--|--|
| 22 <sup>nd</sup> Oct. 2018 | Monday    | GROUP A  | GROUP B  |
| 23 <sup>rd</sup> Oct. 2018 | Tuesday   | GROUP B  | GROUP A  |
| 24 <sup>th</sup> Oct. 2018 | Wednesday | GROUP C  | GROUP D  |
| 25 <sup>th</sup> Oct. 2018 | Thursday  | GROUP D  | GROUP C  |
| 26 <sup>th</sup> Oct. 2018 | Friday    | GROUP E  | GROUP F (Excluding Roll # 20676, 20682, 20686) |
| 27 <sup>th</sup> Oct. 2018 | Saturday  | GROUP F (Excluding Roll # 20676, 20682, 20686) | GROUP E  |

| Group - A: | 20548 | to | 20570 | (23) | Group - D: | 20617 | to | 20640 | (24) |
|------------|-------|----|-------|------|------------|-------|----|-------|------|
| Group - B: | 20571 | to | 20593 | (23) | Group - E: | 20641 | to | 20664 | (24) |
| Group - C: | 20594 | to | 20616 | (23) | Group - F: | 20665 | to | 20688 | (24) |

Deputy CoE

**Controller of Examinations**