

University of Health Sciences Lahore

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

Department of Examinations

UHS/CE-22/DS-7015 Dated: 12-04-2022

DATE SHEET

First Prof. B.Sc. Nursing (4 Year Program) Revised Scheme Annual Examination 2021 for Multan College of Nursing MMDC, Multan will be held, following prescribed SOP's for the prevention of COVID-19.

Oral / Practical Examination

(Time: 9:00 a.m.)

Examination Center: Multan College of Nursing MMDC, Multan

| Date | Day | Anatomy I & II | | |
|----------------------------|-----------|----------------|---|--|
| 9 th May, 2022 | Monday | GROUP | Α | |
| 10 th May, 2022 | Tuesday | GROUP | В | |
| 11 th May, 2022 | Wednesday | GROUP | С | |

| Date | Day | Biochemistry & Applied Nutrition | | | |
|----------------------------|-----------|----------------------------------|---|--|--|
| 9 th May, 2022 | Monday | GROUP | С | | |
| 10 th May, 2022 | Tuesday | GROUP | Α | | |
| 11 th May, 2022 | Wednesday | GROUP | В | | |

| Date | Day | Fundamentals of Nursing I & II | | | |
|----------------------------|----------|--------------------------------|---|--|--|
| 12 th May, 2022 | Thursday | GROUP | A | | |
| 13 th May, 2022 | Friday | GROUP | В | | |
| 14 th May, 2022 | Saturday | GROUP | С | | |

| Date | Day | Physiology I & II | | |
|----------------------------|----------|-------------------|---|--|
| 12 th May, 2022 | Thursday | GROUP | С | |
| 13 th May, 2022 | Friday | GROUP | Α | |
| 14 th May, 2022 | Saturday | GROUP | В | |

| Date | Day | Community Health Nursing I | | | |
|----------------------------|-----------|----------------------------|---|--|--|
| 16 th May, 2022 | Monday | GROUP | Α | | |
| 17 th May, 2022 | Tuesday | GROUP | В | | |
| 18 th May, 2022 | Wednesday | GROUP | С | | |

| Date | Day | Microbiology | | |
|----------------------------|----------|--------------|---|--|
| 19 th May, 2022 | Thursday | GROUP | Α | |
| 20 ^h May, 2022 | Friday | GROUP | В | |
| 21 st May, 2022 | Saturday | GROUP | С | |

| Group - A: | 22248 to | 22280 (33) | Croup C. | 22314 to | 22246 (22) |
|------------|----------|------------|------------|----------|------------|
| Group - B: | 22281 to | 22313 (33) | Group - C: | 22314 10 | 22346 (33) |

Deputy CoE

Controller of Examinations
(Officiating)