

## **University of Health Sciences Lahore**

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

UHS/CE-22/DS-6766 Dated: 14-02-2022

## **Date Sheet**

Second Prof. MBBS Annual Examination 2021 for Shalamar Medical & Dental College Lahore will be held, following prescribed SOPs for prevention of Covid-19 according to the following schedule:

## Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

## **Examination Centre: Shalamar Medical & Dental College Lahore**

Anatomy

| Date                       | Day       | Viva Voce | OSPE    |
|----------------------------|-----------|-----------|---------|
| 28 <sup>th</sup> Feb. 2022 | Monday    | GROUP A   | GROUP B |
| 1 <sup>st</sup> Mar. 2022  | Tuesday   | GROUP B   | GROUP A |
| 2 <sup>nd</sup> Mar. 2022  | Wednesday | GROUP C   | GROUP D |
| 3 <sup>rd</sup> Mar. 2022  | Thursday  | GROUP D   | GROUP C |
| 4 <sup>th</sup> Mar. 2022  | Friday    | GROUP E   | GROUP F |
| 5 <sup>th</sup> Mar. 2022  | Saturday  | GROUP F   | GROUP E |

**Physiology** 

| Date                       | Day       | Viva Voce | OSPE    |
|----------------------------|-----------|-----------|---------|
| 7 <sup>th</sup> Mar. 2022  | Monday    | GROUP A   | GROUP B |
| 8 <sup>th</sup> Mar. 2022  | Tuesday   | GROUP B   | GROUP A |
| 9 <sup>th</sup> Mar. 2022  | Wednesday | GROUP C   | GROUP D |
| 10 <sup>th</sup> Mar. 2022 | Thursday  | GROUP D   | GROUP C |
| 11 <sup>th</sup> Mar. 2022 | Friday    | GROUP E   | GROUP F |
| 12 <sup>th</sup> Mar. 2022 | Saturday  | GROUP F   | GROUP E |

**Biochemistry** 

| Date                       | Day      | Viva Voce | OSPE    |
|----------------------------|----------|-----------|---------|
| 10 <sup>th</sup> Mar. 2022 | Thursday | GROUP A   | GROUP B |
| 11 <sup>th</sup> Mar. 2022 | Friday   | GROUP B   | GROUP A |
| 12 <sup>th</sup> Mar. 2022 | Saturday | GROUP C   | GROUP D |
| 13 <sup>th</sup> Mar. 2022 | Sunday   | GROUP D   | GROUP C |
| 14 <sup>th</sup> Mar. 2022 | Monday   | GROUP E   | GROUP F |
| 15 <sup>th</sup> Mar. 2022 | Tuesday  | GROUP F   | GROUP E |

| Group - A: | 5106 to | 5130 (25) | Group - D: | 5181 to | 5205 (25) |
|------------|---------|-----------|------------|---------|-----------|
| Group - B: | 5131 to | 5155 (25) | Group - E: | 5206 to | 5230 (25) |
| Group - C: | 5156 to | 5180 (25) | Group - F: | 5231 to | 5255 (25) |

Deputy CoE

Controller of Examinations
(Officiating)