

## **University of Health Sciences Lahore**

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

UHS/CE-22/DS-6781 Dated: 14-02-2022

## **DATE SHEET**

Second Prof. MBBS Annual Examination 2021 for Aziz Fatimah Medical and Dental College, Faisalabad will be held, following prescribed SOPs for prevention of Covid-19 according to the following schedule:

## Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

Examination Centre: <u>Aziz Fatimah Medical and Dental College, Faisalabad</u>.

**Physiology** 

| Date                                   | Day       | Viva Voce | OSPE    |  |
|--|-----------|-----------|---------|--|
| 28 <sup>th</sup> Feb. 2022             | Monday    | GROUP A   | GROUP B |  |
| 1 <sup>st</sup> Mar. 2022              | Tuesday   | GROUP B   | GROUP A |  |
| 2 <sup>nd</sup> Mar. 2022              | Wednesday | GROUP C   | GROUP D |  |
| 3 <sup>rd</sup> Mar. 2022              | Thursday  | GROUP D   | GROUP C |  |
| (Excluding Roll # 1743 & 1744) Group-D |           |           |         |  |

**Biochemistry** 

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|---|-----------|-----------|---------|--|--|--|
| Date                                    | Day       | Viva Voce | OSPE    |  |  |  |
| 7 <sup>th</sup> Mar. 2022               | Monday    | GROUP A   | GROUP B |  |  |  |
| 8 <sup>th</sup> Mar. 2022               | Tuesday   | GROUP B   | GROUP A |  |  |  |
| 9 <sup>th</sup> Mar. 2022               | Wednesday | GROUP C   | GROUP D |  |  |  |
| 10 <sup>th</sup> Mar. 2022              | Thursday  | GROUP D   | GROUP C |  |  |  |
| (Excluding Roll # 1743 to 1745) Group-D |           |           |         |  |  |  |

Anatomy

| Date                            | Day      | Viva Voce | OSPE    |  |  |
|---------------------------------|----------|-----------|---------|--|--|
| 11 <sup>th</sup> Mar. 2022      | Friday   | GROUP A   | GROUP B |  |  |
| 12 <sup>th</sup> Mar. 2022      | Saturday | GROUP B   | GROUP A |  |  |
| 13 <sup>th</sup> Mar. 2022      | Sunday   | GROUP C   | GROUP D |  |  |
| 14 <sup>th</sup> Mar. 2022      | Monday   | GROUP D   | GROUP C |  |  |
| (Excluding Roll # 1745) Group-D |          |           |         |  |  |

| Group - A: | 1642 to | 1667 (26) | Group - C: 1694 to | 1719 (26) |
|------------|---------|-----------|--------------------|-----------|
| Group - B: | 1668 to | 1693 (26) | Group - D: 1720 to | 1745 (26) |

Deputy CoE

Controller of Examinations

(Officiating)