

University of Health Sciences Lahore

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

UHS/CE-22/DS-6789

Dated: 14-02-2022

DATE SHEET

Second Prof. MBBS Annual Examination 2021 for Multan Medical and Dental College, Multan will be held, following prescribed SOPs for prevention of Covid-19 according to the following schedule:

Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

Examination Centre: Multan Medical and Dental College, Multan

Biochemistry

| Date | Day | Viva Voce | OSPE | |
|---------------------------------------|-----------|-----------|---------|--|
| 28 th Feb. 2022 | Monday | GROUP A | GROUP B | |
| 1 st Mar. 2022 | Tuesday | GROUP B | GROUP A | |
| 2 nd Mar. 2022 | Wednesday | GROUP C | GROUP D | |
| 3 rd Mar. 2022 | Thursday | GROUP D | GROUP C | |
| 4 th Mar. 2022 | Friday | GROUP E | GROUP F | |
| 5 th Mar. 2022 | Saturday | GROUP F | GROUP E | |
| (Excluding Roll # 3309, 3310) GROUP F | | | | |

Anatomy

| Anatomy | | | | | |
|---|-----------|-----------|---------|--|--|
| Date | Day | Viva Voce | OSPE | | |
| 7 th Mar. 2022 | Monday | GROUP A | GROUP B | | |
| 8 th Mar. 2022 | Tuesday | GROUP B | GROUP A | | |
| 9 th Mar. 2022 | Wednesday | GROUP C | GROUP D | | |
| 10 th Mar. 2022 | Thursday | GROUP D | GROUP C | | |
| 11 th Mar. 2022 | Friday | GROUP E | GROUP F | | |
| 12 th Mar. 2022 | Saturday | GROUP F | GROUP E | | |
| (Excluding Roll # 3308, 3309, 3312) GROUP F | | | | | |

Physiology

| Date | Day | Viva Voce | OSPE | | |
|---------------------------------------|----------|-----------|---------|--|--|
| 10 th Mar. 2022 | Thursday | GROUP A | GROUP B | | |
| 11 th Mar. 2022 | Friday | GROUP B | GROUP A | | |
| 12 th Mar. 2022 | Saturday | GROUP C | GROUP D | | |
| 13 th Mar. 2022 | Sunday | GROUP D | GROUP C | | |
| 14 th Mar. 2022 | Monday | GROUP E | GROUP F | | |
| 15 th Mar. 2022 | Tuesday | GROUP F | GROUP E | | |
| (Excluding Roll # 3310, 3312) GROUP F | | | | | |

| Group - A: | 3167 to | 3190 (24) | Group - D: | 3239 to | 3262 (24) |
|------------|---------|-----------|------------|---------|-----------|
| Group - B: | 3191 to | 3214 (24) | Group - E: | 3263 to | 3287 (25) |
| Group - C: | 3215 to | 3238 (24) | Group - F: | 3288 to | 3312 (25) |

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No di N

Controller of Examinations (Officiating)