



# University of Health Sciences Lahore

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231304-9 Ext: 321

UHS/CE-21/DS-5564

Dated: 24-02-2021

## PRACTICAL DATE SHEET

Fourth Prof. MBBS Annual Examination 2020 for Allama Iqbal Medical College Lahore will be held, following prescribed SOPs for prevention of Covid-19 according to the following schedule:

### Objectively Structured Performance Evaluation (OSPE) / Viva Voce

(Time: 9:00 a.m.)

Examination Centre: Allama Iqbal Medical College, Lahore

| Date                       | Day       | Special Pathology                                     |
|----------------------------|-----------|---|
| 10 <sup>th</sup> Mar. 2021 | Wednesday | GROUP A   |
| 11 <sup>th</sup> Mar. 2021 | Thursday  | GROUP B   |
| 12 <sup>th</sup> Mar. 2021 | Friday    | GROUP C   |
| 13 <sup>th</sup> Mar. 2021 | Saturday  | GROUP D   |
| 14 <sup>th</sup> Mar. 2021 | Sunday    | GROUP E   |
| 15 <sup>th</sup> Mar. 2021 | Monday    | GROUP F   |
| 16 <sup>th</sup> Mar. 2021 | Tuesday   | GROUP G   |
| 17 <sup>th</sup> Mar. 2021 | Wednesday | GROUP H   |
| 18 <sup>th</sup> Mar. 2021 | Thursday  | GROUP I   |
| 19 <sup>th</sup> Mar. 2021 | Friday    | GROUP J   |
| 20 <sup>th</sup> Mar. 2021 | Saturday  | GROUP K   |
| 21 <sup>st</sup> Mar. 2021 | Sunday    | GROUP L (Excluding Roll # 27155, 27156, 27159, 27161) |


| Date                       | Day       | Community Medicine   |
|----------------------------|-----------|--|
| 10 <sup>th</sup> Mar. 2021 | Wednesday | GROUP G  |
| 11 <sup>th</sup> Mar. 2021 | Thursday  | GROUP H  |
| 12 <sup>th</sup> Mar. 2021 | Friday    | GROUP I  |
| 13 <sup>th</sup> Mar. 2021 | Saturday  | GROUP J  |
| 14 <sup>th</sup> Mar. 2021 | Sunday    | GROUP K  |
| 15 <sup>th</sup> Mar. 2021 | Monday    | GROUP L (Excluding Roll # 27155, 27156, 27159 to 27163, 27165) |
| 16 <sup>th</sup> Mar. 2021 | Tuesday   | GROUP A  |
| 17 <sup>th</sup> Mar. 2021 | Wednesday | GROUP B  |
| 18 <sup>th</sup> Mar. 2021 | Thursday  | GROUP C  |
| 19 <sup>th</sup> Mar. 2021 | Friday    | GROUP D  |
| 20 <sup>th</sup> Mar. 2021 | Saturday  | GROUP E  |
| 21 <sup>st</sup> Mar. 2021 | Sunday    | GROUP F  |

| Date   | Day       | Otorhinolaryngology |         |                    |         |
|--|-----------|---------------------|---------|--------------------|---------|
|  |           | Morning Session     |         | After Noon Session |         |
|  |           | Unit I              | Unit II | Unit I             | Unit II |
| 22 <sup>nd</sup> Mar. 2021                                       | Monday    | GROUP A             | GROUP B | GROUP C            | GROUP D |
| 23 <sup>rd</sup> Mar. 2021                                       | Tuesday   | GROUP E             | GROUP F | GROUP G            | GROUP H |
| 24 <sup>th</sup> Mar. 2021                                       | Wednesday | GROUP I             | GROUP J | GROUP K            | GROUP L |
| GROUP L (Excluding Roll # 27155 to 27157, 27159 to 27163, 27165) |           |                     |         |                    |         |

| Date                       | Day      | Ophthalmology   |         |                    |                                  |
|----------------------------|----------|-----------------|---------|--------------------|----------------------------------|
|                            |          | Morning Session |         | After Noon Session |                                  |
|                            |          | Unit I          | Unit II | Unit I             | Unit II                          |
| 25 <sup>th</sup> Mar. 2021 | Thursday | GROUP A         | GROUP B | GROUP C            | GROUP D                          |
| 26 <sup>th</sup> Mar. 2021 | Friday   | GROUP E         | GROUP F | GROUP G            | GROUP H                          |
| 27 <sup>th</sup> Mar. 2021 | Saturday | GROUP I         | GROUP J | GROUP K            | GROUP L (Excluding Roll # 27162) |

|            |       |    |       |      |            |       |    |       |      |
|------------|-------|----|-------|------|------------|-------|----|-------|------|
| Group - A: | 26824 | to | 26851 | (28) | Group - G: | 26992 | to | 27020 | (29) |
| Group - B: | 26852 | to | 26879 | (28) | Group - H: | 27021 | to | 27049 | (29) |
| Group - C: | 26880 | to | 26907 | (28) | Group - I: | 27050 | to | 27078 | (29) |
| Group - D: | 26908 | to | 26935 | (28) | Group - J: | 27079 | to | 27107 | (29) |
| Group - E: | 26936 | to | 26963 | (28) | Group - K: | 27108 | to | 27136 | (29) |
| Group - F: | 26964 | to | 26991 | (28) | Group - L: | 27137 | to | 27165 | (29) |

  
Deputy CoE

  
Controller of Examinations  
(Officiating)