



UNIVERSITY OF HEALTH SCIENCES LAHORE  
Khayaban-e-Jamia Punjab, Lahore

**TENDER NOTICE**

Bids are invited from sole / manufacturers / authorized distributors / authorized dealers, registered with sale tax/income tax for the **“TENDER FOR PROCUREMENT OF REAGENTS/CHEMICALS AND CONSUMEABLES UNDER THE HEC GRANT LCF (601) FOR PROJECT OF “FECAL MICRO BIOTA PROFILING AND MOLECULAR BIOMARKERS FOR COLORECTAL CANCER SCREENING AT EARLY STAGES”.”**

**Single stage Two envelope bidding** (containing separately the financial and the technical proposals)

following the EPAD'S, PPRA Punjab under Rule 38, (2)(a) shall be followed.

1. The bidding documents will be available on UHS and EPAD's PPRA, Punjab websites.
2. The bidding firms / companies must provide 2% refundable as per PPRA Rule 27 bid security as earnest money of the estimated amount in the form of Bank guarantee drawn in favor of the Treasurer University of Health Sciences, Lahore.

Sr No.	Item(s) required	Estimated Cost in PKR	02% Bid security / Earnest Money in PKR
1	<b>Lot-1:- Procurement of Chemicals</b>	273,900/-	5,480/-
2	<b>Lot-2:- Procurement of Consumable</b>	1,409,000/-	28,180/-
3	<b>Lot-3:- Procurement of Chemicals, Reagents, Kits &amp; Enzymes</b>	596,500/-	11,930
4	<b>Lot-4:- Procurement of TaqMan Array Plates</b>	814,500/-	16,290
<b>Total Amount</b>		<b>3,093,900/-</b>	<b>61,880/-</b>

3. The bid(s) can only be quoted on EPADS, PPRA Punjab by 03:00 pm on 02-03-2026. The tender will be opened at 03:30 pm by the Tender Committee in the presence of representatives of the participating firms / companies.
4. The procurement including rejection or acceptance of bids will be governed by PPRA Punjab rules.
5. The Procuring Agency has the due right to disqualify a supplier or contractor if it finds at any stage that information submitted by him was false/inaccurate /incomplete under PPRA Rule 2014 (Amended).
6. Bidding document will also be available at UHS ([www.uhs.edu.pk](http://www.uhs.edu.pk)) and PPRA Punjab website <http://ppra.punjab.gov.pk> from the date of publication.

**REGISTRAR**

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